was in the evening o± his life afflicted with such a terrible
malady in the throat that he could not swallow any solid
lood. Unable to witness his miserable plight, the disciples
implored him to got over this torturing ailment by exercising
his psychic powers. To this the Master replied • (t It is
the wish of God that I should suffer and that is for my own
good. I shall not thwart His will. I rejoice to see and enjoy
when you arc all eating. Am I not also eating through
the mouths of you alP " We see the lamb and the kid
caper and jump, the birds chirp and fly, the whole universe
teeming with activity and enjoyment. We stand there as
the witnesses of God's mercy and are led to realise that
God cares for each one of us. Not merely what He has,
according to our narrow, shallow notions, directly given
to each one of us, for individual consumption; but what
He has yielded for our enjoyment in and through others'
delight—tliat is very vast. If we plugged our ears, if we closed
our eyes, if we stuffed our nose, if we held our tongue, if the
feeling of touch did not act, if the earth failed beneath our
feet, then to some extent we could see how much God cares

tor each one of us and loves us

As our personal Father, He knows each one of us byname, Pie carries each one of us in His heart. This is our Father's world. Wherever we are, we are beneath His eye; His protecting arms are ever around us. He concerns Himself in our problems and perplexities , He purveys all our needs and wants. He pioneers us in the path of progress. He is our Father. Salutation unto Him ! With that acknowledg-ment and that homage, we come unto our all—affection, protection, redemption, benediction, perfe tion.

How intimalc, now enduring, how affectionately, providentially, everlastingly interested He is in each one of us individually 1 Therein lies His vastness, His greatness, His glory. His majesty, that He thus gives himself unto